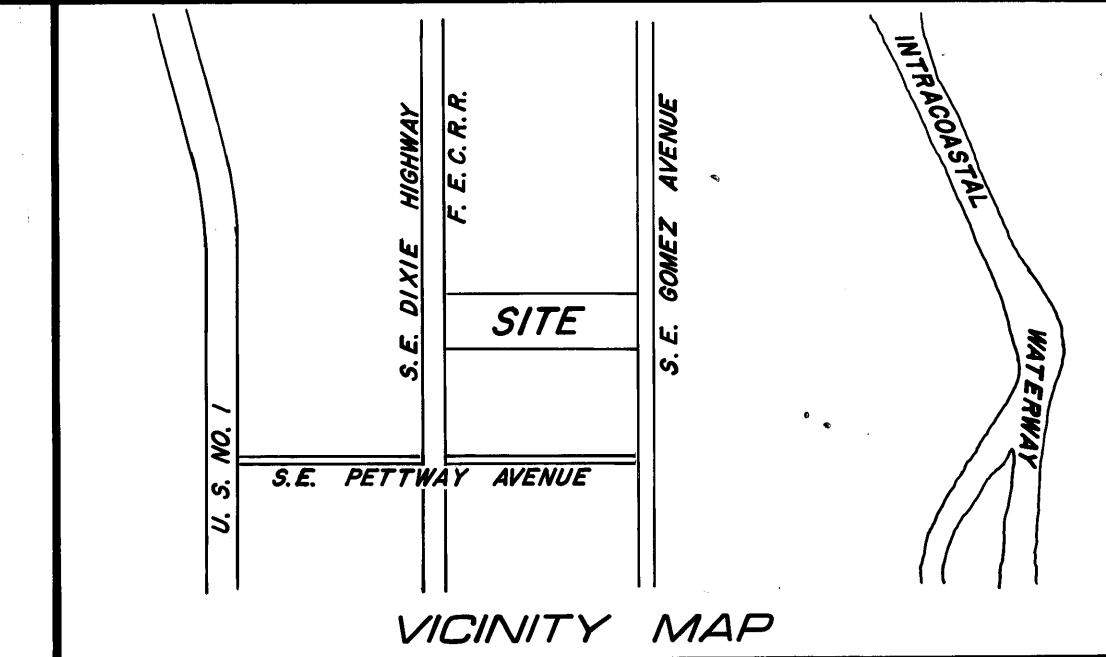


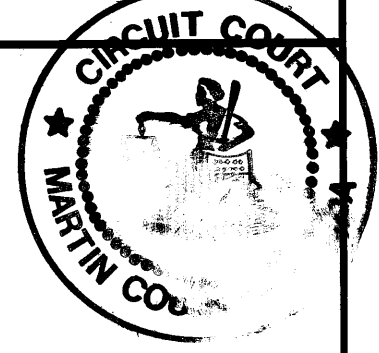
QUAIL RIDGE

HOBE SOUND - MARTIN COUNTY, FLORIDA
BEING THE SOUTHERLY ONE-HALF OF TRACT 66, ACCORDING TO THE PLAT OF GOMEZ GRANT AND JUPITER ISLAND, AS RECORDED IN PLAT BOOK 1, PAGE 80, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA

FOR RECORD
NOV 21 1984
LOUISE V. ISAACS
CLERK OF CIRCUIT COURT
BY: _____ D.C.

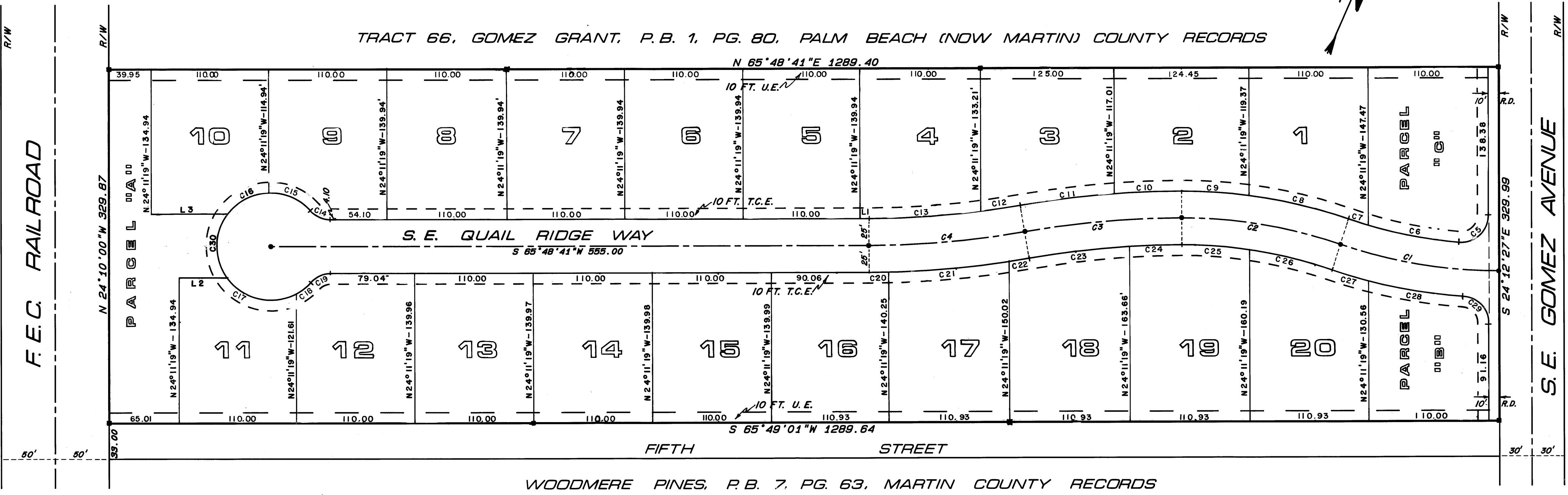


CLERK'S RECORDING CERTIFICATE
I, LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 1, PAGE 82, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 21ST DAY OF NOV., 1984.
LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA
FILE NUMBER: 536112 BY: Charlotte Bucky DEPUTY CLERK

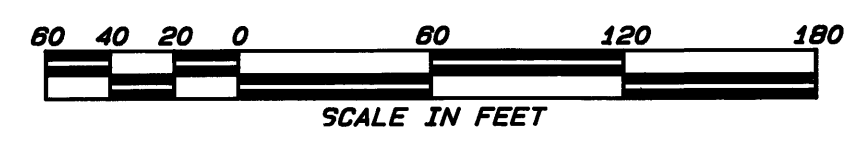


CURVE INFORMATION

LINE	BEARING	DISTANCE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BRG.
1	S 65°48'41"W	5.00						
2	S 65°48'41"W	45.06						
3	S 65°48'41"W	70.70						
4	S 65°48'41"W	446.20	150.07	150.07	75.75	149.37	S 75°26'48"W	
5	S 65°48'41"W	446.20	150.07	150.07	75.75	149.37	S 75°26'48"W	
6	S 65°48'41"W	847.25	145.72	145.72	73.04	145.54	S 60°53'04"W	
7	S 65°48'41"W	847.25	145.72	145.72	73.04	145.54	S 60°53'04"W	
8	S 65°48'41"W	25.00	41.49	41.49	27.33	36.89	S 23°20'14"W	
9	S 65°48'41"W	42.20	64.48	64.48	42.30	64.33	S 76°57'40"W	
10	S 65°48'41"W	42.20	64.48	64.48	42.30	64.33	S 76°57'40"W	
11	S 65°48'41"W	471.20	93.82	93.82	47.07	93.67	S 79°22'40"W	
12	S 65°48'41"W	471.20	93.82	93.82	47.07	93.67	S 79°22'40"W	
13	S 65°48'41"W	872.25	60.05	60.05	30.04	60.04	S 63°50'22"W	
14	S 65°48'41"W	872.25	60.05	60.05	30.04	60.04	S 63°50'22"W	
15	S 65°48'41"W	89.97	45.02	45.02	27.33	36.89	S 23°20'14"W	
16	S 65°48'41"W	89.97	45.02	45.02	27.33	36.89	S 23°20'14"W	
17	S 65°48'41"W	36.13	18.07	18.07	11.18	20.41	S 41°43'00"W	
18	S 65°48'41"W	36.13	18.07	18.07	11.18	20.41	S 41°43'00"W	
19	S 65°48'41"W	105.22	52.72	52.72	26.36	52.72	S 62°08'33"W	
20	S 65°48'41"W	105.22	52.72	52.72	26.36	52.72	S 62°08'33"W	
21	S 65°48'41"W	25.00	41.49	41.49	27.33	36.89	S 23°20'14"W	
22	S 65°48'41"W	25.00	41.49	41.49	27.33	36.89	S 23°20'14"W	
23	S 65°48'41"W	44.72	25.00	25.00	12.50	25.00	S 63°50'22"W	
24	S 65°48'41"W	44.72	25.00	25.00	12.50	25.00	S 63°50'22"W	
25	S 65°48'41"W	50.00	78.47	78.47	44.27	66.29	N 77°25'05"E	
26	S 65°48'41"W	50.00	78.47	78.47	44.27	66.29	N 77°25'05"E	
27	S 65°48'41"W	15.95	8.04	8.04	5.02	15.95	S 59°14'09"E	
28	S 65°48'41"W	15.95	8.04	8.04	5.02	15.95	S 59°14'09"E	
29	S 65°48'41"W	21.03	11.18	11.18	6.86	17.72	S 56°32'22"E	
30	S 65°48'41"W	21.03	11.18	11.18	6.86	17.72	S 56°32'22"E	
31	S 65°48'41"W	20.86	10.43	10.43	6.26	16.42	S 55°07'30"E	
32	S 65°48'41"W	20.86	10.43	10.43	6.26	16.42	S 55°07'30"E	
33	S 65°48'41"W	111.43	55.79	55.79	27.89	111.35	S 60°46'52"E	
34	S 65°48'41"W	111.43	55.79	55.79	27.89	111.35	S 60°46'52"E	
35	S 65°48'41"W	17.72	8.86	8.86	5.31	17.72	S 56°32'22"E	
36	S 65°48'41"W	17.72	8.86	8.86	5.31	17.72	S 56°32'22"E	
37	S 65°48'41"W	94.10	47.10	47.10	23.55	94.10	S 59°14'09"E	
38	S 65°48'41"W	94.10	47.10	47.10	23.55	94.10	S 59°14'09"E	
39	S 65°48'41"W	23.66	11.83	11.83	7.30	23.66	S 56°32'22"E	
40	S 65°48'41"W	23.66	11.83	11.83	7.30	23.66	S 56°32'22"E	
41	S 65°48'41"W	42.20	64.48	64.48	42.30	64.33	S 76°57'40"W	
42	S 65°48'41"W	42.20	64.48	64.48	42.30	64.33	S 76°57'40"W	
43	S 65°48'41"W	37.19	18.61	18.61	11.18	37.19	S 56°32'22"E	
44	S 65°48'41"W	37.19	18.61	18.61	11.18	37.19	S 56°32'22"E	
45	S 65°48'41"W	471.20	93.82	93.82	47.07	93.67	S 79°22'40"W	
46	S 65°48'41"W	471.20	93.82	93.82	47.07	93.67	S 79°22'40"W	
47	S 65°48'41"W	25.00	41.49	41.49	27.33	36.89	S 23°20'14"W	
48	S 65°48'41"W	25.00	41.49	41.49	27.33	36.89	S 23°20'14"W	
49	S 65°48'41"W	50.00	78.47	78.47	44.27	66.29	N 77°25'05"E	
50	S 65°48'41"W	50.00	78.47	78.47	44.27	66.29	N 77°25'05"E	



WOODMERE PINES, P.B. 7, PG. 63, MARTIN COUNTY RECORDS



CERTIFICATE OF OWNERSHIP AND DEDICATION

DOUGLAS L. PATRICK, HERALD W. INNIS, THELMA J. INNIS, AND HERSHEL R. INNIS, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND DO HEREBY DEDICATE AS FOLLOWS:
1.) THE ROAD SHOWN ON THIS PLAT OF QUAIL RIDGE IS DECLARED TO BE PRIVATE AND IS HEREBY DEDICATED TO THE ASSOCIATED PROPERTY OWNERS OF QUAIL RIDGE, INC., A FLORIDA NON-PROFIT CORPORATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING THIS ROAD.
2.) THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF QUAIL RIDGE MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY.
3.) THE DRAINAGE AREAS, PARCELS A, B, AND C, ARE HEREBY DECLARED TO BE PRIVATE AND ARE HEREBY DEDICATED TO THE ASSOCIATED PROPERTY OWNERS OF QUAIL RIDGE, INC., A FLORIDA NON-PROFIT CORPORATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, SHALL HAVE NO RESPONSIBILITY, DUTY, OR LIABILITY REGARDING SUCH AREAS.
4.) THE 10 FOOT WIDE PARCEL OF LAND ABUTTING THE WESTERLY RIGHT-OF-WAY LINE OF S.E. GOMEZ AVENUE IS HEREBY DEDICATED TO MARTIN COUNTY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 6th DAY OF November, 1984.
Douglas L. Patrick DOUGLAS L. PATRICK
Herschel R. Innis HERSHEL R. INNIS
Herald W. Innis HERALD W. INNIS, BY HERSHEL R. INNIS, AS ATTORNEY-IN-FACT.
Thelma J. Innis THELMA J. INNIS, BY HERSHEL R. INNIS, AS ATTORNEY-IN-FACT.
Herschel R. Innis HERSHEL R. INNIS

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DOUGLAS L. PATRICK, HERSHEL R. INNIS AS ATTORNEY-IN-FACT, FOR HERALD W. INNIS AND THELMA J. INNIS, INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION, AND THEY EACH ONLY ACKNOWLEDGE BEFORE ME THAT THEY EXECUTED SAME.
WITNESS MY HAND AND OFFICIAL SEAL THIS 6th DAY OF Nov 1984.
8-12-88 EXPIRATION DATE
Leann Wright NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MORTGAGE HOLDER'S CONSENT

BARNETT BANK OF MARTIN COUNTY, A FLORIDA BANKING ASSOCIATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON AND DOES CONSENT TO THE DEDICATIONS HEREON AND DOES SUBORDINATE ITS MORTGAGE TO SUCH DEDICATIONS.
SIGNED AND SEALED THIS 6th DAY OF November, 1984.
BY: Diane J. Peterson BARNETT BANK OF MARTIN COUNTY
Diane J. Peterson BY: Charlotte Campbell
Charlotte Campbell WITNESS

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED Barnett Bank of Martin County AND Charlotte Campbell OF BARNETT BANK OF MARTIN COUNTY, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING MORTGAGE HOLDER'S CONSENT ON BEHALF OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THIS 6th DAY OF November 1984.
2-7-88 EXPIRATION DATE
Charlotte Campbell NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

TITLE CERTIFICATION

TITLE UNDERWRITER AGENCY, INC., A TITLE COMPANY DULY LICENSED UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY CERTIFIES THAT:
1.) APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSONS EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION AS SHOWN HEREON.
2.) ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE LISTED AS FOLLOWS: A CERTAIN MORTGAGE RECORDED APRIL 6, 1984, THE MORTGAGE IS BARNETT BANK OF MARTIN COUNTY, N.A. THE MORTGAGOR'S ARE DOUGLAS L. PATRICK, HERALD W. INNIS, THELMA J. INNIS, AND HERSHEL R. INNIS. OFFICIAL RECORDS BOOK 599, PAGE 2682.
November 9, 1984
BY: James Wright JAMES WRIGHT, TITLE OFFICER
TITLE UNDERWRITER AGENCY, INC.
218 NORTH COLORADO AVENUE
STUART, FLORIDA 33944

SURVEYOR'S CERTIFICATE

I, DAVID W. BETHAM, DO HEREBY CERTIFY THAT THIS PLAT OF QUAIL RIDGE IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.
NOVEMBER 5, 1984
DATE
David W. Betham DAVID W. BETHAM, P.L.S.
FLORIDA CERT. NO. 3189

APPROVAL OF MARTIN COUNTY

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.
Nov 13, 1984 BY: Michael A. Wilk COUNTY ENGINEER
Nov 21, 1984 BY: Michael A. Wilk COUNTY ATTORNEY
Nov 21, 1984 BY: Charles E. Sault CHAIRMAN, PLANNING AND ZONING COMMISSION
Nov 21, 1984 BY: James Wright CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
Nov 21, 1984 BY: Louise V. Isaacs ATTEST: CLERK OF THE CIRCUIT COURT
BY: Charlotte Bucky DEPUTY CLERK

SUBDIVISION PARCEL CONTROL NUMBER:

PREPARED OCTOBER, 1983 BY:
BETHAM ASSOCIATES
ENGINEERS - PLANNERS - SURVEYORS
921 N.E. COMMERCIAL STREET
JENSEN BEACH, FLORIDA 33457
PHONE (305) 334-1800

Subdivision Parcel Control #: 34 38 42 330,000 0000.0